

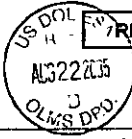
FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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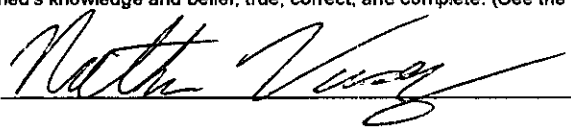
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 12394	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name Nathan C Vasquez P.O. Box, Bldg., Room No., if any Street 10101 Bedford St. City San Jose State California ZIP Code + 4 95127	4. Name, file number, and address of labor organization. Name U.A. Local Union #393 Labor Organization File Number 028-029 P.O. Box, Building and Room Number, if any Street 6150 Cottle Rd. City San Jose State California ZIP Code + 4 95123
5. Position in labor organization. Plumbers Examining Board	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Plumbing Industry Apprenticeship Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 708 Commercial St. City San Jose State California ZIP Code + 4 95112	7.a. Nature of Interest, Transaction, or Income. Wages earned for performing job duties of: Facilities Technician from 11-17-04 to 12-31-04. 7.b. Amount. \$24,622

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed 	On 8/15/2005	(408) 453-6330 Ext. 21
	Date	Telephone Number

